



## ARKANSAS

### DEPARTMENT OF ENVIRONMENTAL QUALITY

Marcus C. Devine, Director

Grant Number

SWA00-06

**Solid Waste Management Division, Programs Branch**  
**SOLID WASTE AND RECYCLING GRANTS**  
**2006 APPLICATION FORM**  
(STATE FISCAL YEAR 2007)

- 1.0 Southwest Arkansas Regional Solid Waste Management Board  
Name of Applicant (This may be a city, county, municipality, etc.)
- 1.1 Mike Dumas -- District Solid Waste Manager  
Contact Person (This person must be available to answer questions regarding this grant.)
- 1.2 P O Box 767 Magnolia Columbia 71754-0767  
Address City County Zip
- 1.3 870 234-4030 870 234-01350 mike  
Area Code Telephone Fax E-mail

- 2.0 Grant Category: Check One (Please select only one category per application.)

<input checked="checked" type="checkbox"/> Administrative	<input type="checkbox"/> Material Recovery Facility
<input type="checkbox"/> Composting Equipment Specify type	<input type="checkbox"/> Recycling Equipment Specify type
<input type="checkbox"/> Education	<input type="checkbox"/> Solid Waste Planning
<input type="checkbox"/> Transfer Station with Recycling	

- 2.1 Project Total Cost Grant Amount Requested
- \$ 34,670.00 \$ 34,670.00

- 3.0 **Project Description** – All grant applications, including administrative, must include a detailed project description. At a minimum, answer the following:
- 3.1 The project's goals and how the project will be conducted (such as, how will materials be collected and marketed, and how public awareness of the project will be increased).
- 3.2 What items are/will be recycled.
- 3.3 Project location and population served by the proposed project (whom do you expect to participate in the program?).
- 3.4 The days and hours of operation. (If funding equipment, how many days/hours will it be used for the project?)

## **3.0 Project Description**

### **3.1 Project Goals**

The requested funds by the Board are for the purpose of administering the recycling program for members of the Southwest Regional Solid Waste Management District. The project will provide oversight, coordination, promotion, reporting, and further development of the recycling program in the six (6) county District. The administration element of the District's project is essential to further develop a coordinated regional recycling program and maintaining project implementation oversight, accountability, and reporting requirements.

### **3.2 Project's Recycle Items**

The project will recycle yard waste into boiler fuel, cardboard, newsprint, office paper, metal aluminum, plastic and some glass.

### **3.3 Project Location and Population**

Southwest Arkansas Regional Solid Waste Management District serves Calhoun, Columbia, Dallas, Miller, Ouachita and Union Counties. The population of the District is approximately 155,985.

### **3.4 Days and Hours of Operation**

The administration offices will be open normal business hours of each work day.

**4.0 Administrative Requirements**

**4.1** Does the applicant hold current environmental permits required for this project?

Yes ☐ No ☐ No, but have applied ☐ Not Applicable ☒

**4.2** If existing equipment serves the project area, provide justification why this project is not a duplication of services. service not provided

**4.3** Does the applicant have sufficient resources to effectively operate the project for the purpose(s) specified in the application? *(Grant recipients must show that adequate revenues are being collected to support the long-term operation and maintenance of a grant-funded project. Items such as equipment maintenance and supplies, utilities, labor and transportation costs should be considered.)*

Yes ☒ No ☐

**4.4** Projected beginning date 7-1-06

**4.5** Projected completion date 6-30-07

**4.6** Attach completed Budget, Appendix A

**4.7** Attach signed Minimum Conditions of Grants, Appendix B

**4.8** Attach proof of publication and public comments received regarding the grant request. *(A description of the grant proposal must be inserted in a newspaper of general circulation in the area affected by the project a minimum of 30 days prior to the submission of the grant application. This must include a solicitation of written comments from the public. For a sample public notice, see Appendix C)*

**Ensure that Section 5.0 Signature and Certification is completed and accompanies each grant application.**

## APPENDIX A – PROJECT BUDGET

COSTS SHOULD BE BUDGETED FOR FIRST YEAR ONLY.  
REVENUE SHOULD BE PROJECTED FOR THREE YEARS.

Grant Number

SWA00-06

- (A) **PROJECT BUDGET SUMMARY** – Fill in all applicable spaces. Total ADEQ Grant Funds Requested and Total Project Costs must match the figures shown on page one (1) of the application. Be sure to total grant funds requested, matching resources, and total costs. Providing matching resources is not mandatory to be considered for a grant but is a measure of cost effectiveness of your application.

(A) Project Budget and Summary	ADEQ Grant Funds Requested	Matching Resources*	Total Costs
1. Personnel Services			0.00
2. Professional Services	\$34,699.58		\$34,699.58
3. Capital Outlay			\$0.00
4. Services and Supplies			\$0.00
5. Total ADEQ Grant Funds Requested (Transfer to Page 1)	\$34,699.58		
6. Total Matching Resources Committed to the Project		\$0.00	
<b>TOTAL PROJECT COST</b> (Transfer to Page 1)			<b>\$34,699.58</b>

- (B) **REVENUE TO CONTINUE PROGRAM** – List all revenue sources, present or future, to maintain the project beyond the grant. This section must be completed.

(B) Revenue to Continue Program	Year 1	Year 2	Year 3
Grant Funds (specify type of grant)			
Landfill Tipping Fees			
Local Sales Tax			0.00
Mandatory User Fees			
Sale of Recycled Material			
Solid Waste Assessment			
Other (specify)			
<b>TOTAL REVENUE</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

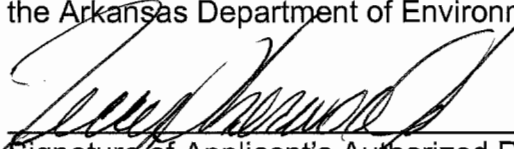
**Grant Number**

SWA00-06

**5.0 Signature and certification**

The authorized representative of the organization applying for the grant and the Regional Solid Waste Management Board Chairman both must sign the application. The authorized representative must have the authority to obligate the applicant's resources.

I certify that to the best of my knowledge, the information provided in this application and its attachments is correct and true. I understand and agree that if grant money is subsequently awarded as a result of this application, I will comply with all applicable statutory provisions and with applicable terms, conditions, and procedures of the ADEQ grant program. I certify that all proposed activities will be carried out and that all grant money received will be utilized solely for the purposes for which it is intended unless written authorization is provided by the Regional Solid Waste Management District and the Arkansas Department of Environmental Quality.



Signature of Applicant's Authorized Representative

Executive Director

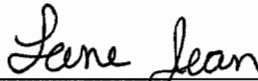
(870) 234-4030

9-8-06

Title

Telephone Number

Date



Signature of RSWMD Board Chairman

Mayor Lane Jean

9-8-06

Print name

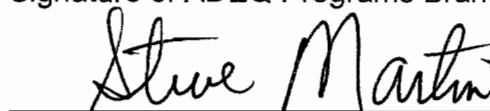
Date

**THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.**

Signature of ADEQ Programs Branch Representative

9/22/06

Date



Signature of ADEQ Solid Waste Management Division Chief

10/9/06

Date

## APPENDIX B - MINIMUM CONDITIONS OF RECYCLING GRANTS

The following items are **not** eligible for funding from recycling grants:

Taxes  
Reimbursement of funds  
Retroactive purchases  
Legal fees  
Licenses or permits  
Land acquisition  
Vehicle registration  
Utilities including telephone  
Office equipment

All grants are subject to the requirements of A.C.A §8-6-601 et. seq. and Arkansas Pollution Control and Ecology Commission Regulation 11, Chapter Five: Solid Waste Management and Recycling Grants Program. Highlights include:

Grant Recipients agree to:

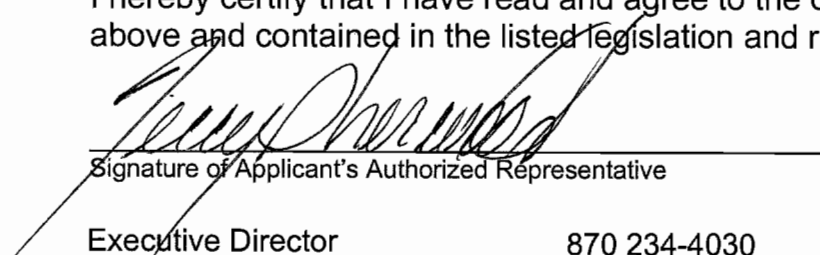
- Conform to all state laws on the purchase, use or sale of equipment and facilities secured with grant funds.
- Have design plans for construction of permanent facilities with an estimated cost of \$50,000 or greater approved by a professional engineer unless otherwise approved by ADEQ.
- Seek competitive bids or requests for proposals (RFP) for purchase of equipment or services with an estimated cost of \$10,000 or greater. This should be done through an advertisement in an area newspaper of general circulation.
- Start grant project before application deadline for the next grant round. Delays must be approved in writing by both the RSWMD and ADEQ.
- Develop the recycling program presented in the application and expend all grant funds within three years. Extensions must be approved in writing by both the RSWMD and ADEQ.
- Actively seek to market or reuse materials collected in three years.
- Use any interest earned on grant funds exclusively for this or other recycling programs.
- Maintain an orderly accounting system to document that grant expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks, and other appropriate paperwork.
- Report to the RSWMD for five or more years as directed by ADEQ & the board.

RSWMD Boards agree to:

- Establish or designate at least one adequate recyclable materials collection center in each county.
- Ensure that all applicable federal, state and local permits and licenses have been obtained; the project has begun; and adequate revenue sources for continuation of the program are in place before disbursing grants funds.
- Ensure that recipients conform to all state laws that are applicable to the purchase, use or sale of equipment and facilities secured with state funding.
- Ensure that facilities or equipment purchased with grant funds be used exclusively for the general purposes specified in the grant application. **Note: facilities and equipment purchased with grant funds may not be sold, traded or transferred without the Department's written consent.**
- Require grant recipients to maintain an orderly accounting system to document that expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks and other appropriate paperwork.
- Review any change order forms submitted. If approved, submit to ADEQ.
- Review requests for delay of start of grant projects. If approved, submit to ADEQ.
- Compile and submit annual progress reports to ADEQ by **September 1** of each year for a period of five years following the disbursement of funds, or until the expenditure of grant funds is complete.
- Notify ADEQ in the event a recipient has not met conditions of the approved grant application.

**All grants are subject to audit.** Department personnel have the right of access to all records pertaining to a grant-funded project or activity.

I hereby certify that I have read and agree to the conditions of grants as stated above and contained in the listed legislation and regulation.

  
Signature of Applicant's Authorized Representative

Executive Director

870 234-4030

Title

Telephone Number

9-8-06  
Date

  
Signature of RSWMD Board Chairman

Print name

Lane Jean

9-8-06  
Date

Grant Number

SWAOD-06

## **Appendix C – Public Notice**



**Texarkana Gazette**  
**315 Pine Street/PO Box 621**  
**Texarkana, Texas 75501**  
**(903) 794-3311**  
**Fax: (903) 792-7183**

**COUNTY OF MILLER**  
**STATE OF ARKANSAS**

I, Cassandra Cooper, do solemnly swear that I am the Legal Secretary of the Texarkana Gazette, a newspaper published in Miller County, Arkansas, and having a bona fide circulation therein; that said newspaper is authorized by law to publish legal advertisements and that the advertisement annexed hereto was published in said newspaper \_\_\_\_\_ times on the following dates:

May 23, 2006

Cassandra  
Cassandra  
Legal Secretary

Subscriber

Ma

Ma  
No  
Mi

My Comm

The Southwest Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$78,600.00. The Applications proposed to utilize funds in the following ways: District Administration - \$34,700 and grinding yard wood waste in the District for boiler fuel - \$43,900. The Pre-Applications may be viewed at the District's office at the address below. Written comments may be sent to Mike Dumas, SWRSWMD, P.O. Box 767, Magnolia, AR 71754-0767. Written comments will be accepted from June 1 through June 30, 2006. Questions regarding the above may be directed to Mike Dumas at 870-234-4030.

# News-Times Publishing Company

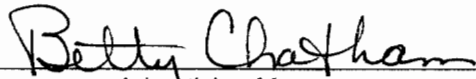
El Dorado, Arkansas

No. 11,514

## ***Affidavit For Proof of Publication***

State of Arkansas  
County of Union

I, Betty Chatham do swear that I am Advertising Manager of the El Dorado News-Times, a daily newspaper printed and published in Union County, State of Arkansas, having a bonafide circulation in said county, and authorized by law to publish advertisements, and that the NOTICE was published in said newspaper with the insertion being on the 23RD day of MAY, 2006.

  
Advertising Manager

Subscribed and sworn to before me this the 23RD day of MAY, 2006.

  
Notary Public

### **The Southwest Regional Solid Waste Management District**

Will submit grant applications to the Arkansas Department of Environmental Quality for Grants from the State Recycling Fund for \$78,600.00

The applications propose to utilize funds in the following ways: District Administration - \$34,700 and grinding yard wood waste in the District for boiler fee - \$43,900. The Pre-Applications may be viewed at the District's office at the address below.

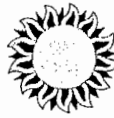
Written comments may be sent to:  
Mike Dumas  
SWRSWMD P.O. Box 767  
Magnolia, AR 71754-0767

Written comments will be accepted from June 1 through June 30, 2006.

Questions regarding the above may be directed to Mike Dumas at 870-234-4030.

# Certificate of Publication

South Arkansas Sun



305 E Main

Hampton, Ar 71744

870-798-3786

STATE OF ARKANSAS  
(County of Calhoun)

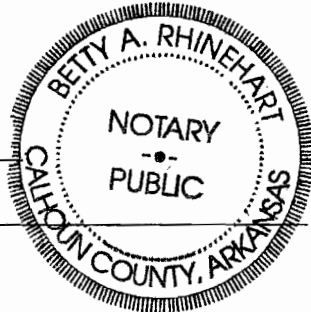
I, Brenda Clark, do solemnly swear that I am  
publisher of the South Arkansas Sun, a weekly newspaper  
published in said county, and that I was publisher of said paper  
at the dates hereinafter stated, and that said paper had a bona fide circulation in  
said county at said dates, had been regularly published in said county for a period  
of 12 months next before the date of the first publication of advertisement hereto  
annexed, and that said advertisement was published one times  
consecutively, and that the insertions of said advertisement were made and  
published in said newspaper on the following dates:

First insertion date: May 25, 2006  
Second insertions date: \_\_\_\_\_  
Third insertion date: \_\_\_\_\_  
Fourth insertion date: \_\_\_\_\_  
Fifth insertion date: \_\_\_\_\_  
Sixth insertion date: \_\_\_\_\_

Signed Brenda Clark  
Sworn to and subscribed before me this 26 day of May,  
2006.

(Notary Public) Betty Rhinehart  
My commission expires June 8, 2014  
Publishing Fee \$ \_\_\_\_\_  
Received payment this \_\_\_\_\_ day of \_\_\_\_\_,  
South Arkansas Sun

By \_\_\_\_\_



## Legal AD

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## SAU Tech Announces Honor Roll For 2006 Spring Semester

### LEGAL NOTICE

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(5-24-1tc)

### LEGAL NOTICE

The Southwest Arkansas Regional Solid Waste Management District will submit a grant application to the Arkansas Department of Environmental Quality for a grant from the State Recycling Fund for \$65,000. The application proposes to utilize funds to purchase a glass crusher for the City of El Dorado's Recycling Program. The Pre-Application may be viewed at the District's office at the address below. Written comments may be sent to Mike Dumas, P. O. Box 767, 600 Bessie St., in Magnolia, AR 71754. Written comments will be accepted from June 1 through June 30. Questions regarding the above may be directed to Mike Dumas at (870) 234-4030.

(5-24-1tc)

Southern Arkansas University Tech has announced its Chancellor's List and Dean's List for the 2006 spring semester. Students on the Chancellor's list carry a 4.0 grade point average. Those on the Dean's list have a 3.5 to 3.9 grade point average.

Students from Fordyce on the Dean's List are: Cary A. [unclear], law enforcement major; Lindsey Denise Martin, technology major; Nathaniel [unclear], technology major. Students from Bearden are: Jonathan Michael Gray, general studies major and Mytara Antoinette Starks, technology major;

Sparkman students are: Teona Sharese Ford, general studies major.

Students on the Chancellor's List are: Bearden: Steven Andrew Blake, general studies major; Abbott: Hugh Finney, general studies major; Antonio Maurice Flint, computer information technology major; Matthew Wayne Hopkins, general studies major; Amy Renae Hurst, general studies major; Melanie Sue McGuire, teacher education emphasis major; Amy Lynn Ray, teacher education emphasis major.

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P.O. Box 767,  
Magnolia, AR 71754-0767.

Write comments will be accepted from  
June 1 through June 30, 2006.

Questions regarding the above may be  
directed to Mike Dumas  
at 870-234-4030.

## PROOF OF PUBLICATION

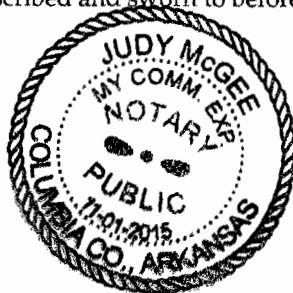
STATE OF ARKANSAS  
COUNTY OF COLUMBIA

Susan Gill do hereby state upon oath that I am in charge of the legal publication THE BANNER-NEWS, and that said Banner-News is a daily newspaper published in Magnolia, Columbia County, Arkansas, and that said paper has a bona fide circulation in Columbia County, Arkansas, and that the annexed advertisement was published in the full issue of said paper 1 consecutive weeks/days, the first of which appeared May 22, 2006 and the last May 22, 2006.

Susan Gill

SUSAN GILL

Subscribed and sworn to before me, this the 2nd day of June, 2006.



Judy McGee  
Notary Public

Lines, 2x4 : Time, 1 : Cost, 61.92 : Attorneys, SWRSWMD



...graduate...  
 ...both oral and...  
 ...\$425 - \$525 per...  
 ...depending on experi...  
 ...application or more informa...  
 ...contact:  
 ...Tech Human...  
 ...ources Office...  
 ...Box 3499...  
 ...Camden, AR 71711...  
 ...Phone: (870) 574-4481...  
 ...E-mail: humanres@sautech.edu...  
 ...Applications will be accepted until...  
 ...position is filled...  
 ...AAJEO Employer.

...staff, low...  
 ...bedroom apartm...  
 ...rent paid...  
 ...Qualifications: Bachelor's degree...  
 ...student personal counsel...  
 ...college student field required...  
 ...ing or related field...  
 ...degree preferred...  
 ...years experience in residence life...  
 ...preferably in an apartment setting...  
 ...Must have good interpersonal...  
 ...skills; ability to teach, direct, guide...  
 ...and mediate; identify and organiza...  
 ...tasks and prioritize duties...  
 ...Applicants should submit a formal...  
 ...letter of interest, current resume...  
 ...and three names and telephone...  
 ...numbers of three references to the...  
 ...Human Resources Office, Southern...  
 ...Arkansas University, P.O. Box...  
 ...9288, Magnolia, AR 71754-9288...  
 ...Applications will be reviewed as re...  
 ...ceived and continue until position is...  
 ...filled. AAJEOE

**Professional Services**  
 157

**Carpentry**  
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 siding, etc. Free estimates. referenc...  
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**Legal AD**

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**PROFESSIONAL SERVICE DIRECTORY**

**Auto Service**  
 Randy's Automotive

**We're At**

**ADVERTISING INVOICE / STATEMENT**

DATE OF PAYMENT	3	INVOICE NUMBER	PAGE
5/06		61458	1

**NAME / CLIENT NAME**

COUNT NUMBER	8	ADV. / CLIENT NUMBER
19		

**BILLING PERIOD**

06 05/31/06

**ISSUING DEPARTMENT**

CLASSIFIED ADV

19	AMOUNT
	0.00

36.74  
 132.32

2 2006

24

APRIL

0.00

THANK YOUR FOR

28

**REMIT TO**

P.O. Box 798  
 BUSINESS OFFICE - CLASSIFIED  
 CAMDEN, AR 71711

**BILLED ACCOUNT NAME**

SWAPDD

21	AMOUNT
	169.06

25 PLEASE PAY TOTAL AMOUNT DUE

169.06

26	BILLED ACCOUNT NO.	4	BILLING DATE	3	INVOICE NO.	25	TOTAL AMOUNT DUE
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105049 05/31/06 61458 169.06

TO INSURE PROPER CREDIT, PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT.

*Ouachita County*

**SOUTHWEST REGIONAL  
SOLID WASTE  
MANAGEMENT DISTRICT**

Scanned and Entered

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# **SOLID WASTE & RECYCLING GRANT**

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Submitted: July 2006

Grant No: \_\_\_\_\_

**Southwest Arkansas RSWMB**

**Magnolia, Columbia County, Arkansas**

**Administration**

AFIN: 00-00000  
Pmt #: Misc  
REC'D  
SCAN ☒ SEP 08 2006  
Doc ID#: 37024  
To: SM-zyle

S  
W  
M  
D

Prepared by:

**Southwest Arkansas Planning &**

**Development District, Inc.**

Dedicated to the quality development of  
Southwest Arkansas